## Agenda

## **Facilities Committee**

## July 11, 2019 – 5:00 PM

## **Clinton County Board Room**

- 1. Pledge of Allegiance
- 2. Call to Order/Roll Call
- 3. Recognition of Guests
- 4. Approval of Previous Minutes
- 5. Old Business
  - Courthouse Landscaping
  - Security Camera Update
- 6. New Business
  - Building for Purchase
- 7. Adjourn

Facilities Committee Chairman:

Brad Knolhoff - (618) 292-9669